

MICHAEL PERRY KWEKU OKYEREFEO

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Nationality: Ghanaian. Languages: English, German, French, Sɛkpɛle, Ewe, Akan

PROFILE

M.P.K. Okyerefo is a Cultural Sociologist & a Sociologist of Religion, Sociology of Culture and Sociology of Religion, with keen interests in advancing Global Sociology through biographical analysis, studying religious groups and their transnational networks, migration, African Social Thought and conceptual categories, as well as engaging in Critical University Studies. While a Sociologist by training, Professor Okyerefo also applies anthropological skills, with emphasis on fieldwork in his research, as these are skills he refined during a fully paid Fellowship on Religion and Public Culture at the University of Cambridge from October 2007 to March 2008.

ACADEMIC & PROFESSIONAL EXPERIENCE

Professor, Department of Sociology, University of Ghana	2020 – present
Associate Professor, Department of Sociology, University of Ghana	2015 – 2020
Visiting Professor, School of Sociological and Anthropological Studies, University of Ottawa, Canada	2021 – 2022
Visiting Professor, Chair for Critical Studies in Higher Education Transformation, Nelson Mandela University, South Africa	2019 – present
Visiting Lecturer, Department of English & Department of Sociology Justus-Liebig-Universität Gießen, Germany	2014
- Taught Postcolonial Theory	
Visiting Lecturer, Department of Social Work, University of Applied Sciences, St. Pölten, Austria	2013 - 2019
- Taught International Research and Innovations	
University of Oslo Study Abroad Programme in Ghana	2012
- Taught a course on Ghanaian Culture	
Senior Lecturer, Department of Sociology, University of Ghana	2011 - 2015
Lecturer, Department of Sociology, University of Ghana	2002 - 2010
- Taught sociology to graduate and undergraduate students	
- Supervised graduate theses and undergraduate projects	
Chairman of Council, St. Francis College of Education, Hohoe, Ghana	2016 - present
Founder and Executive Director, The Rudolph Johnson Apietu Memorial Foundation	2006 - present
- Responsible for Foundation management and fund-raising	
- Oversee completion of the Apietu Research Centre and establishment	

of studentships at St. Paul's Secondary School	
Ghana Coordinator, Heart for Children Austrian Charity for Children with Orthopaedic Disabilities	1999 - 2019
- Manage funds for surgery and rehabilitation, and provide care for children	
Post Graduate Teaching Practicum, Hedingham School and Swavesey Village College, UK	2000 - 2001
- Taught Religious Studies and Social Issues	

ADMINISTRATIVE EXPERIENCE

Dean, School of Arts, University of Ghana	2018 - 2021
Head, Department of Sociology, University of Ghana	2015 - 2018
Deputy Head, Centre for Gender Studies & Advocacy, University of Ghana	2010 - 2012

PASTORAL EXPERIENCE

Catholic Chaplain, University of Ghana	2002 - present
Chaplaincy and Parish Work Vienna, Austria, Cambridge, UK, and Legon, Ghana	1992 - present
- Active in six Catholic parishes/chaplaincies, with memberships of 200 to 3000	
Ordained Catholic Priest	1992

EDUCATION

Qualified Teacher Status - Department for Education and Skills, England	2001
Post Graduate Certificate in Education (Secondary Religious Studies), University of Cambridge, UK	2000 - 2001
D.Phil. (Sociology), University of Vienna, Austria	1997 - 1999
M.Phil. (Philosophy), University of Vienna, Austria	1995 - 1997
B.A. (Study of Religions with Sociology), University of Ghana	1989 - 1991

FELLOWSHIPS, SCHOLARSHIPS & AWARDS

Carnegie African Diaspora Fellowship Program (CADFP), Michael Okyerefo & Abdoulaye Gueye	2021 - 2022
External Research Fellow, University of Vienna Global African Diaspora Studies (GADS) Research Platform	2015 - present
Research Fellow, Pius Parsch Institut, Klosterneuburg, Austria	2010 - present
Visiting Fellow, University of Cambridge Centre of African Studies	2007 - 2008
Homerton College Award, University of Cambridge, UK	2000 - 2001
Financial Support for Doctoral Studies, Catholic Archdiocese of Vienna	1997 - 1999
Masters' Degree Scholarship, Austrian Catholic Bishops' Conference	1995 - 1997
German Language Course Award	1994 - 1995
Overall Best Student Award, St. Peter's Regional Seminary, Ghana	1992

MEMBERSHIPS & MENTORSHIPS

International Advisory Board Member, <i>Journal of Immigrant and Refugee Studies</i>	2017 - present
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Fellow, Wolfson College, Cambridge, UK	2007 - present
Member, Homerton College, Cambridge, UK	2000 - present
Member, Thomaskolleg, Vienna, Austria	1994 - present
Member of the Catholic Chaplaincy Board, University of Ghana	2002 - present
Member, Governing Council of Islamic University College, Representing the University of Ghana	2020 - present
Chair, Committee to Review Award of Contract to Road Safety and Transportation Consultation (RSTC)	2020
Member, Panel to conduct Appraisal of Pentecost University College, Ghana, for Presidential Charter	2019 - 2020
Member, Fact-Finding Committee to investigate alleged “Sex For Grades” by Lecturers of the University of Ghana	2019
Chair, Committee to study the proposed Institute for Diaspora Engagement and Resettlement (IDEAR), University of Ghana	2019
Member, Committee to investigate the outstanding payment for text books supplied by Global Collection Books Enterprise	2019
Member, Examination Superintending Committee	2018 – present
Member, Institute of African Studies (IAS) Management Committee	2018 – present
Member, LOC, The International Association of Universities (IAU)	2017
Member, Panel to conduct Appraisal of Methodist University College, Ghana, for Presidential Charter	2016
Member, Search Panel for Senior Administrative Positions	2016
Member, LOC, Times Higher Education (THE)	2015 - 2016
Member, Business & Executive Committee, University of Ghana	2015 - present
Vice-Chancellor’s Appointee, Centre for Social Policy Studies (CSPS) Management Committee, University of Ghana	2015 - 2018
Vice-Chancellor’s Representative, ISSER Management Committee, University of Ghana	2015 - 2018
School of Social Science (SSS) Management Committee, University of Ghana	2015 - 2018
School of Continuing and Distance Education Management Committee, University of Ghana	2015 - 2018
Member, Anti-Sexual Harassment Committee, University of Ghana	2012 - 2013
Member, Academic Board, University of Ghana	2010 - 2013
Member, Inter-Faculty Board, University of Ghana	2010 - 2013
Member, Committee on Designing and Producing a Course Reader on Critical Thinking and Practical Reasoning	2010
Member, Board of Faculty of Social Sciences, University of Ghana	2009 - 2013
Board Member, ActionAid International, Ghana	2011 - 2013
Board Member, Queens International School, Accra	2004 - 2013
Editorial Board Member, Legon Journal of Sociology	2009 - 2015
Coordinator, Conferences and Seminars, Department of Sociology	2008 - 2013
Member, Various Committees of the Centre for Gender Studies and Advocacy	2006 - 2013
Member, Board of Examiners, Faculty of Social Sciences	2006 - 2007

Mentor, One World Africa Youth Summit	2004 - 2005
Mentor, Student Association on Campaign for Awareness of the Needs of Students and People with Disability	2005 - 2012
Course Advisor Level 100	2002 - 2013

PROFESSIONAL ASSOCIATIONS

International Sociological Association: Executive Committee Member, 2023-2027
ACUSAfrica, Advancing Critical University Studies Across Africa Network, Steering Committee Member
Association for the Sociology of Religion (ASR)
African Association for the Study of Religions (AASR)
African Literature Association (ALA)
African Studies Association (ASA)
American Sociological Association
Canadian Association of African Studies (CAAS)
Ghana Studies Council
Global Qualitative Sociology Network
International Sociological Association (ISA), Board Member of Research Committee 22, 2018 - 2023
Chair, 2023 ISA Congress Programme Coordinating Committee for Research Committee 22, 2022 - 2023
International Society for the Sociology of Religion (ISSR)
The New Global (De)Centre Research Platform

CORE RESEARCH INTERESTS

1. The 'African' University and Emancipatory Imaginations.
2. Migration and Transnational Pentecostal Movements of Ghanaian Origin.
3. Deconstructing and Reconstructing, Embracing Alternative Ways of Producing, Classifying and Disseminating Knowledge - African Epistemologies.
4. Religion and its pervading influence in Ghanaian Society.
5. Sociological analysis of African novels in understanding the socio-cultural underpinnings of African societies – how African novels mirror African societies.

CURRENT RESEARCH

1. A Place of One's Own in the Scientific World Arena: The Contribution of Ghana-based Academics to the Internationalization of Ghanaian universities - Collaborative Research; Graduate student teaching/mentoring, Michael Okyerefo & Abdoulaye Gueye, University of Ottawa.
2. Fostering an African emancipatory imagination in the 'African' university.
3. Religion and Commodification: The Ghanaian Churches' COVID-19 Economy, with Genevieve Nrenzah, Institute of African Studies, University of Ghana.
4. Dual Allegiance: Ghanaian Christians and traditional justice-seeking, with Dr. Genevieve Nrenzah, Institute of African Studies, University of Ghana.

5. Curiosity is the Bedrock that transcends Boundaries and foments African Conceptualization of Critical Categories

TEACHING ASSIGNMENTS – UNIVERSITY OF GHANA

Undergraduate Courses

SOCI 101/121:	Principles of Social Organization
SOCI 102/122:	Diversity of Peoples and Cultures
SOCI: 309:	Urban Sociology
SOCI 313/343:	Sociology of Religion

Graduate Diploma Courses

SOCI 507:	Comparative Religious Institutions
SOCI 512:	Sociology of Deviant Behaviour

Postgraduate Courses

SOCI 601:	Perspectives in Social Thought
SOCI 609:	Comparative Religious Institutions
SOCI 614:	African Social Thought
SOCI 706:	African Social Thought
SOCI 717:	Sociology of Religion

Undergraduate Long Essays Supervised

71

TEACHING ASSIGNMENTS – UNIVERSITY OF OTTAWA

Anthropology of Africa ANT [3342] [A00]
Social Reconfigurations in Africa SOC [2306] [A00]
Contemporary Analysis of Migration SOC [4127] [A00]
Sociology of Religion SOC [2191] [A00]

GRADUATE SUPERVISION

Doctor of Philosophy (PhD)

1. Michael Augustus Akagbor, “Unnatural and un-Ghanaian? Religion, LGBT Rights and the Changing Ghanaian Landscape”, in progress.
2. Jane Geraldo, “Self-medication among the elderly - A case of study in Dabala in the Volta Region of Ghana”, in progress.
3. Tim Quarshiega, “Civil Society and Democratic Consolidation in Ghana”, in progress.
4. Sandra Peprah, “The Culture and Practice of Sexuality in Contemporary Ghana”, in progress.
5. Giesela N. Gomashie, “The dilemma of spouses of foreign service officers: an analysis of socio-cultural factors that influence their decision to move or stay”, in progress.
6. Belinda Smith, “Rebranding the Body: Cosmetic Surgery Practices and Meanings in Ghana”, completed 2020.

7. Ramatu Dadzie Mustapha, “Emerging trends of social media usage of digital natives and digital immigrants in Ghana - implication for intergenerational communication a generational study of social media use”, completed 2018.
8. Albert Kpoor, “Livelihood strategies of male and female headed households in Greater Accra Region”, completed 2015.
9. Daniel Fiaveh, “Sexual pleasure and the construction of masculinities and femininities: understanding sexuality in Ghana”, completed 2013.
10. Kodzovi Akpabli-Honu, “The Place of Troxovi in the Socio-Cultural Context of the Ewes of the Southern Part of the Volta Region of Ghana”, completed 2012.

Master of Philosophy (MPhil)

1. Afua Addae-Sakyi, “Mobile Money Fraud in Accra: The Experiences of Victims”, completed 2020.
2. Justice Yaw Adua, “Religion and Homosexuality in Ghana: Critical Analysis in the Korley Klottey Metropolitan area in the Greater Accra Region”, completed 2019.
3. Susanna Adjei Arthur, Investigating the transformations of the food processing industries in the Drobo community of Ghana, completed 2016.
4. Mabel Akpabli, Education and Changing Gender Roles Among the Elite: A Case Study, completed 2016.
5. George Osafo Frimpong, Traffic congestion and its effects on civil servants in Accra: a study of the Ghana Statistical Service, completed 2016.
6. Vivian Ahiable, “The rehabilitation of trokosi victims: An evaluation of two Institutional Programmes”, completed 2012.
7. Eric Rajah Selasi Augustt, “Implementation of the national health insurance at the health centre level: a case study of the Greater Accra Region”, completed 2011.
8. Emmanuel Antwi, “The impact of marriage on women’s empowerment: a comparative study of Christian and Muslim wives in Accra”, completed 2009.
9. Peter Abillah Apudii, “Interpol and international criminality: a case study of motor vehicle thefts in West Africa”, completed 2009.
10. Mariama Poku-Kessie, “Livelihood strategies of Ghanaians in small-scale fishing: a case study of Ga Mashie fishing community in Accra, completed 2009.
11. Amos Nkrumah, “The impact of foreign restaurants on eating habits of Accra residents”, completed 2009.
12. Eric Ofori-Kwakye, “The influence of media advertisements on alcoholic consumption behaviour of Ghanaians”, completed 2009.
13. Clifford Henaku Budu, “Persons with disability act, 2006 (act 715): an analysis of the law and its enforcement towards equal opportunities”, completed 2009.
14. Ethel Yirabbong, “The Protestant Ethic the and the Spirit of Capitalism in Ghana: A case study of Kintamanto”, completed 2009.
15. Steven Korshi Agbo, “The effect of the capitation grant on community contribution to basic education”, completed 2008.
16. Clement Anabire Akasoba, “The perceptions of the national health insurance scheme in the Bongo District in the Upper East Region”, completed 2008.
17. Christiana Badu Oppong, “Crime Prevention in Ghana: The role of the community”, completed in 2008.

18. Mark Kweku Mensah Obeng, “Ethnic based association and community development”, completed in 2008.
19. Sally Sey, “The impact of brain drain on the health delivery system in Ghana”, completed 2008.
20. Kofi Asante, “Included out?: Exclusion in the lives of the included”, completed 2007.
21. Kingsley Kwesi Otoo, “The teachers and educational workers union (TEWU) of Ghana and the welfare of its members,” completed 2007.
22. John Windie Ansah, Jr., “Socio-legal study on housing problems in Accra”, completed 2007.
23. Kenneth Kudjoe Kpedekpo, „Institutional care and support for people living with HIV/Aids in Ghana: A case study of UNICEF”, completed 2007.
24. Zakaria Musah, „Microfinancing and poverty reduction: A study of rural communities in tamale metropolitan area”, completed 2007.
25. Kingsley K. Otoo, “The Teachers’ and Educational Workers Union and the Welfare of its Members”, completed 2006.
26. Henry Bosompim, “The washing of hands before meals: a socio-cultural analysis of a Ghanaian way of life – a case study of street ‘chop bars’ in the Ga District of the Greater Accra Region”, completed 2006.
27. Grisela N. Ayertey, Gender differences and access to education in the Dangme West District, completed 2005.
28. Eliasu Alhassan, “The determinants of girl-child education in Gusheigu-Karaga District of the Northern Region”, completed 2005.

Master of Arts (MA)

1. John Bosco Aketira, “Christianity and funeral performance among the Kassena: A Study of Chiana”, completed 2018.
2. George Frimpong, Traffic congestion and its effects on civil servants in Accra. A study of Ghana Statistical Service, completed 2016.
3. Victoria Sottie, Transformations of celebration of funerals among the gas: a case study of Ga Mashie, completed 2016.
4. Adina Addy, “The career pursuit of women in management and the implications for the family”, completed 2007.
5. Abukari Salifu, “The contribution of non-governmental organisations to girl-child education in the tamale metropolis – CRS and RAINS/CAMFED as a case study, completed 2006.
6. Gina Taddy, “Women and market association in urban African context: A case study of Mallam Atta market”, completed 2006.

EXTERNAL EXAMINER

School of Religion, Philosophy and Classics, University of KwaZulu-Natal, South Africa

1. Name of PhD candidate: Thando Nkohla.
Title of Thesis/Dissertation: Virtual ontology, moral responsibility and agency: the ethical implications of mobile communication technology use on parenting style in Pietermaritzburg, South Africa.

Faculty of Education at Nelson Mandela University, South Africa

2. Name of PhD candidate: Anne Wambui Munene.

Title of Thesis/Dissertation: The Living Archive as Pedagogy: A Conceptual Case Study of Northern Uganda

RESOURCE MOBILIZATION

€ 5,340.00 Annual Global Erasmus Funding, Department of Sociology, University of Ghana & UIT. The Arctic University of Norway, Students & Faculty Mobility, 2018/2019 – onwards.

€ 58,120.00 Erasmus+ International Mobility, Department of Sociology & the University of Vienna, Students & Faculty Mobility, 2016-2020.

RESEARCH GRANTS

Carnegie African Diaspora Fellowship Program (CADFP), Abdoulaye Gueye & Michael Okyerefo, 2021 – 2022, \$21,000.

Funding source NIH/FIC - Prime Award: About \$250,312.00 x five years - Sub-Award: UG has an annual budget of 65,616.00 x 5 years = Grant number 1R25 TW010886-01 - *Grant title: NYU-UG Research Integrity Training Program*

PIs/(MPI Caplan, Laar, & Ogedegbe), Co-Is: Adanu, Adongo, Ibrahim, Okyerefo, Atupare
Grant period 04/01/2018-03/31/2023

Project Summary: The program will build sustainable research ethics and integrity capacity in Ghana through a joint partnership between the University of Ghana (UG) and NYU. The ultimate goal of the grant is to establish a Bioethics Program, which will provide master's degrees in Bioethics, at UG School of Public Health.

US\$ 30,000.00 CODESRIA Grant on African Diaspora Support to African Universities programme, Co-Investigator with Abdoulaye Gueye, University of Ottawa, Principal Investigator, et al., 2015 – 2019.

€ 21,910.00 from Klosterneuburg Abbey, Austria, for Sabbatical Research, March 2013 – February 2015.

GH¢ 24,999.00 University of Ghana Office of Research, Innovation and Development (ORID) Grant, on Assessment of non-prescription drugs use among Ghanaian HIV-positive persons on antiretroviral therapy (ART): a pilot study, Co-Investigator with Amos Laar, Principal Investigator, et al., June 2013 – June 2015.

Fellowship worth £10,000.00 Visiting Fellowship on Religion and Public Culture, University of Cambridge Centre of African Studies. Duration: October 2007- March 2008.

CONSULTANCY

GH¢ 134,811.00 German Development Cooperation (GIZ) Research on the single sex and mixed sex classroom set-up on females participation and learning of male dominated trades.
Lead Consultant: Akosua K. Darkwah. Consultants: Michael Okyerefo, Steve Tonah, James Dzisah, Department of Sociology, University of Ghana, September 5 – November 30, 2018.

PUBLICATIONS

Books Authored

1. Gueye, A., **Okyerefo, M.P.K.**, Diédhiou, P. & Bogale, A. (2019). *De la dépendance vis-à-vis de l'Occident à l'expression du besoin de diaspora intellectuelle africaine: L'Université africaine et les défis de son développement*. Dakar: CODESRIA. [From dependence on the West to expressing the need for an African intellectual diaspora: The African University and the challenges of its development] by A. Gueye, M.P.K. Okyerefo, P. Diédhiou and A. Bogale (ISBN: 978-2-86978-832-9).
2. **Okyerefo, M.P.K.** (2001). *The Cultural Crisis of sub-Saharan Africa as Depicted in the African Writers' Series: A Sociological Perspective*. Frankfurt am Main: Peter Lang Verlag.

Books Edited

1. Oduro, A. D., & **Okyerefo, M. P. K.** (Eds.). (2010). *Critical Thinking and Practical Reasoning*. Legon: Centre for Distance Education, University of Ghana.

Book Chapters

1. Laar AK, Ganle J, Owusu, A, Tenkorang E, Tuakli-Wosornu Y, Soyiri I, **Okyerefo M**, Senah K (2020). Representing health: an Afrocentric perspective. In: Practicing health geography: The Africa Context. Eds: Prestige Tatenda Makanga, PT. Springer International Publishing. DOI:10.1007/978-3-030-63471-1
2. **Okyerefo, M.P.K.** & Setrana, Mary B. (2018). Internal and international migration dynamics in Africa. In A. Triandafyllidou (Ed.), *Handbook of Migration and Globalisation* (pp. 281-296). Cheltenham: Edward Elgar Publishing.
3. Adomako Ampofo, A., & **Okyerefo, M. P. K.** (2014). Men of God and gendered Knowledge. In B. Cooper & R. Morrell (Eds.), *Africa-centred Knowledges: Crossing Fields and Worlds* (pp. 163-177). Oxford: James Currey.
4. **Okyerefo, M. P. K.** (2014). The Upsurge of Pentecostalism in Ghana: 1980-2012. In D-B. S. Dzorgbo & S. Tonah (Eds.), *Sociology and Development Issues in Ghana: A Reader in Sociology* (Social Science Series Vol. 9, pp. 104-114). Accra: Woeli Publishing Services.
5. **Okyerefo, M. P. K.** (2013). Scottish Missionaries in Ghana: The Forgotten Tribe. In A. Adogame & A. Lawrence (Eds.), *Africa in Scotland, Scotland in Africa: Historical Legacies and Contemporary Hybridities* (pp. 251-262). Leiden: BRILL.
6. **Okyerefo, M. P. K.** (2013). African Catholic Communities in Europe: A Nostalgic Lived Experience. In J. Kwabena Asamoah-Gyadu, A. Fröchtling, & A. Kunz-Lübcke (Eds.),

Babel is everywhere! Migrant readings from Africa, Europe and Asia (pp. 215-224). Frankfurt am Main: Peter Lang International Academic Publishers.

7. **Okyerefo, M. P. K.** (2013). Spirituality and Historic Mission Christianity in Africa: Ghanaization in Roman Catholicism. In W. Ma & K. R. Ross (Eds.), *Mission Spirituality and Authentic Discipleship* (Vol. 14, pp. 38-46). Oxford: Regnum Books International.
8. Adomako Ampofo, A. & **Okyerefo, M. P. K.** (2013). Neo-popular Femininity Discourse in God's Name: Ambivalent Masculinity Rhetoric. In S. Owoahene-Acheampong (Ed.), *African Studies and Knowledge Production, University of Ghana Readers* (pp. 125-144). Accra: Sub-Saharan Publishers.
9. **Okyerefo, M. P. K.** (2011). The Gospel of Public Image in Ghana. In H. Englund (Ed.), *Christianity and Public Culture in Africa* (pp. 204-216). Ohio: Ohio University Press.
10. **Okyerefo, M. P. K.** (2010). Was ist Kausalität im interkulturellen Dialog? In M. Benedikt, R. Knoll, F. Schwediauer & C. Zehetner (Eds.), *Verdrängter Humanismus - Verzögerte Aufklärung: Philosophie in Österreich 1951 bis 2000 Auf der Suche nach authentischem Philosophieren* (Vol. 6, pp. 1104-1111). Vienna: Wiener Universitätsverlag.

Peer-review Journal Articles

1. **Okyerefo, M.P.K.** (2023). The Autobiographical Self as an Object for Sociological Enquiry, *Historical Social Research* 48(4), 229-247.
2. **Okyerefo, M.** (Avril-Mai 2021). Curiosity is the Bedrock that transcends Boundaries and foments African Conceptualization of Critical Categories, *Afroglobe - Recherche et Débat sur L'Afrique-Monde*, 1(1), 3-24 - L'Université du Québec à Montréal (UQAM).
3. **Okyerefo, M.P.K.** (2019). Scrambling for the Centre: Ghana's New Churches as an Alternative Ideology and Power, *Religions* 10(12), 668, 1-13.
4. Fiaveh, D.Y. & **Okyerefo, M. P. K.** (2019). Femininity, Sexual Positions and Choice. *Sexualities*, 22(1-2), 131-147.
5. **Okyerefo, M.P.K.** (2018 December). Philanthropy as Image Politics in Ghana's New Churches. *Journal for the Study of the Religions of Africa and its Diaspora*, 4(1), 99-112.
6. **Okyerefo, M.P.K.** (2018). Deconstructing and Reconstructing. Embracing Alternative Ways of Producing, Classifying and Disseminating Knowledge: An African Perspective. A Discussion on Peggy Levitt & Maurice Crul. Deconstructing and Reconstructing – Embracing Alternative Ways of Producing, Classifying and Disseminating Knowledge. *Etnološka tribina: Journal of Croatian Ethnological Society*, 48 (41), 27-35.
7. Laar, A. K., Lartey, M. Y., Ankomah, A., **Okyerefo, M.P.K.**, Ampah, E.A., Letsa, D.P., Nortey, P.A. & Kwara, A. (2018). Food elimination, food substitution, and nutrient supplementation among ARV-exposed HIV-positive persons in southern Ghana. *Journal of Health, Population and Nutrition*, 37 (26), 1-12.
8. Laar, A.K., Kwara, A., Nortey, P.A., Ankomah, A.K., **Okyerefo, M.P.K.** & Lartey, M.Y. (2017). Use of Non-Prescription Remedies by Ghanaian Human Immunodeficiency Virus-Positive Persons on Antiretroviral Therapy. *Frontiers in Public Health*, 5 (115), 1-

- 10.
9. Yitah, H., & **Okyerefo, M. P. K.** (2016). Migration, Cultural Memory & Identity in Benjamin Kwakye's *The Other Crucifix*. *Diaspora & Returns in Fiction: African Literature Today*, 34, 82-102.
 10. Ankomah, A., Kuumuori Ganle, J., Lartey, M.A., Kwara, A., Nortey, P.A., **Okyerefo, M. P. K.** & Laar, A.K. (2016). ART access-related barriers faced by HIV-positive persons linked to care in southern Ghana: a mixed method study. *BMC Infectious Diseases*, 16 (738), 1-12.
 11. **Okyerefo, M. P. K.** & Fiaveh, D.Y. (2016). Prayer and health-seeking beliefs in Ghana: understanding the 'religious space' of the urban forest. *Health Sociology Review*, 1-13.
 12. **Okyerefo, M. P. K.** (2015). "I AM AUSTR0-GHANAIAN" - Citizenship and Belonging of Ghanaians in Austria. *Ghana Studies*, 18, 48-67.
 13. **Okyerefo, M. P. K.** (2015). "Legon Day of Prayer": A contested religious activity in the Academe. *Contemporary Journal of African Studies*, 3(1), 15-34.
 14. Fiaveh D.Y., **Okyerefo M. P. K.**, & Fayorsey C.K. (2015b). Women's Experiences with Sexual Pleasure in Ghana. *Culture and Sexuality*, 19(4), 697-714.
 15. Fiaveh, D. Y., Izugbara, C. O., **Okyerefo, M. P. K.**, Reysoo, F., & Fayorsey, C. K. (2015a). Constructions of masculinity and femininity and sexual risk negotiation practices among women in urban Ghana. *Culture, Health & Sexuality: An International Journal for Research, Intervention and Care*, 17(5), 650-662.
 16. **Okyerefo, M. P. K.** (2014). "I experience serenity and convenience in the forest" - Achimota Forest turned sacred space to confront the vicissitudes of life. *The Journal of the Sociology and Theory of Religion (JSTR)*, 3. <https://revistas.uva.es/index.php/socireli/issue/view/70>.
 17. **Okyerefo, M. P. K.** (2014). The role of Pentecostal Churches as an influential arm of Civil Society in Ghana. *Ghana Social Science Journal*, 11 (2), 77-101.
 18. **Okyerefo, M. P. K.** (2014). Transnational dynamics in African Christianity: How global is the Lighthouse Chapel International missionary mandate? *Journal of Africana Religions*, 2(1), 95-110.
 19. **Okyerefo, M. P. K.** (2013). Social realism in *The Sun by Night* – A novel by Benjamin Kwakye. *Globus: Journal of Methodist University College Ghana*, 2, 122-140.
 20. **Okyerefo, M. P. K.** (2011). Pentecostalism in the city of Accra: a Blossom on functional appeal and urban fecundity. *American Journal of Sociological Research*, 1(1), 27-34.
 21. **Okyerefo, M. P. K.**, Fiaveh, D. Y., & Lamptey, S. N. L. (2011). Factors prompting pupils' academic performance in privately owned Junior High schools in Accra, Ghana. *International Journal of Sociology and Anthropology*, 3(8), 280-289.
 22. **Okyerefo, M. P. K.**, Fiaveh, D. Y., & Asante, K. T. (2011). Religion as a tool in strengthening the democratic process in Ghana. *Journal of African Studies and Development*, 3(6), 124-130.

23. Fiaveh, D. Y., **Okyerefo, M. P. K.**, & Fayorsey, C. K. (2011). HIV counseling and testing among men in the University of Ghana: Implications for gender-based HIV and AIDS prevention interventions. *Journal of AIDS and HIV Research*, 3(5), 90-99.
24. **Okyerefo, M. P. K.** (2011). "Ausländer!" Pfingstbewegung als human Sozialkapital und Netzwerk für Ghanaer in Wien. *Protokolle zur Liturgie – Veröffentlichung der Liturgiewissenschaftlichen Gesellschaft Klosterneuburg*, 4, 297-326.
25. **Okyerefo, M. P. K.** (2010). Christianising Africa: A portrait by two African Novelists". *Studies in World Christianity*, 16(1), 63-81.
26. **Okyerefo, M. P. K.** (2009/10). Spiritualität und christliche Missionsgeschichte in Afrika: "Ghanaization" in der römisch-katholischen Kirche. *Protokolle zur Liturgie – Veröffentlichung der Liturgiewissenschaftlichen Gesellschaft Klosterneuburg*, 3, 268-281.
27. **Okyerefo, M. P. K.** (2009). Pentecostalism and the promotion of human capital in Ghana. *Trinity Journal of Church and Theology*, 17(2), 54-68.
28. Adomako Ampofo, A., **Okyerefo, M. P. K.**, & Pervarah, M. (2009). Phallic competence: Fatherhood and the making of men in Ghana. *Culture, Society & Masculinities*, 1(1), 59-78.
29. **Okyerefo, M. P. K.** (2008). "Ausländer!": Pentecostalism as social capital network for Ghanaians in Vienna. *Ghana Studies*, 11, 77-103.
30. **Okyerefo, M. P. K.** (2006/7). Trust God! Religious expression at the University of Ghana. *Ghana Social Science Journal*, 3&4(1&2), 18-32.
31. **Okyerefo, M. P. K.** (2005). Pursuing an effective pre-university education in Ghana: theory and praxis. *Legon Journal of Sociology*, 2(1), 33-51.

Book Reviews

1. **Okyerefo, M.P.K.** (2021). *African Catholic: Decolonization and the Transformation of the Church* by Elizabeth A. Foster, (Harvard University Press, 2019). *Journal of World Christianity*, 11(2), 303-304.
2. **Okyerefo, M. P. K.** (2010). *Religion and Social Change in West Africa: An Introduction to the Sociology of Religion* by Max Assimeng, (Woeli Publishing Services, 2010). *Universitas: University of Ghana Inter-Faculty Journal*, 12, 166-168. Also (2010, March, 20), *The Mirror*.

Encyclopaedia Entering

1. **Okyerefo, M.** (2020). Ghana. In Todd M. Johnson and Gina A. Zurlo (Ed.), *World Christian Encyclopedia* (third edition), Edinburgh University Press, 327-331.
2. **Okyerefo, M. P. K.** (2012). Ghana. In *Encyclopedia of Global Religion*, Thousand Oaks, CA: SAGE Publications, Inc., 443-444.

Refereed Conference Papers

1. **Okyerefo, M.P.K.** (2017, January 16). Philanthropy as Image Politics in Ghana's New Churches. Critical Investigations into Humanitarianism in Africa (CIHA) Blog.
2. **Okyerefo, M.P.K.** (2016, February 29). The Gospel for Public Image. Critical Investigations into Humanitarianism in Africa (CIHA) Blog.
3. **Okyerefo, M. P. K.** (2015). Angst oder Innovation: die Prägung katholischen Liturgie durch Pfingstgemeinden in Ghana. In A. Redtenbacher (Ed.), *Liturgie lernen und leben – zwischen Tradition und Innovation: Pius Parsch Symposium 2014*, (pp. 326-335). Freiburg im Breisgau: Herder Verlag.
4. **Okyerefo, M. P. K.** (2012). "I am Austro-Ghanaian" - Citizenship and belonging of Ghanaians in Austria. *Collected Papers - Migration, Citizenship, and Belonging: African, Caribbean, and European Perspectives*, 157-173.
5. **Okyerefo, M. P. K.** (2009). Spirituality and Historic Mission Christianity in Africa: Ghanaization in Roman Catholicism. West Africa regional study process on Edinburgh 2010 on the theme 'African spirituality, Christian mission and discipleship' at Akrofi-Christaller Institute for Theology, Mission and Culture.
<http://www.google.com.gh/search?hl=en&source=hp&q=%27African+Christian+Spirituality+and+Mission%27+%E2%80%93+Akrofi-Christaller>

Blog Posts

1. **Okyerefo, M.P.K.** (July 11, 2019). Feminine Wisdom as an Axis to Traditional Knowledge in Africa <http://openair.africa/2019/07/11/feminine-wisdom-as-an-axis-to-traditional-knowledge-in-africa/>
2. **Okyerefo, M.P.K.** (January 16, 2017). Philanthropy as Image Politics in Ghana's New Churches <http://www.cihablog.com/philanthropy-image-politics-ghanas-new-churches/>

Strategic Plan

1. Tonah, S., **Okyerefo, M. P. K.** & Dzisah, J. (2018). *Catholic Diocese of Ho: Diocesan Strategic Plan 2018-2028*.

CONFERENCES

- 1- Gueye, A. & **Okyerefo, M.P.K.** (2023). *The Intervention of the African Academic Diaspora in Universities in Africa: Forms and Modalities of a Transcontinental Collaborative Dynamic*, the 22nd Conference of Rectors, Vice Chancellors and Presidents of African Universities (COREVIP), Windhoek Country Club Resort (WCCR), July 4 – 7, 2023.
- 2- Abur, W., **Okyerefo, M.P.K.** & Mafuriranwa, R. (2023). *Transnational Religious Flows: Religion and the settlement process of the African Community in Australia*, XX ISA World Congress of Sociology, Melbourne, June 25 – July 1, 2023.

- 3- **Okyerefo, M.P.K.** (2023). *Safeguarding the Unique Architectural and Spatial Design of the University of Ghana*. Paper presented at the Workshop of Globalizing Sociological Theory Network on “Space, City and Architecture”, University of Ghana, February 15-19, 2023.
- 4- **Okyerefo, M.P.K.** (2022). *Thinking ‘Glocally’ - The ‘African’ University’s Innovative Self-renewal*. Keynote Address at the Ghana Sociological and Anthropological Association (GSAA) Conference on the theme “Sociology and Anthropology in the Era of New Global Emergencies”, Legon, September 22 & 23, 2022.
- 5- **Okyerefo, M.P.K.** (2019). *Curiosity transcends boundaries and foments African epistemologies*. Keynote Address at the Canadian Association of African Studies (CAAS) Conference on the theme “Thinking World-Africa: Originality and Innovative Practices”, Montreal, May 16 – 19, 2019.
- 6- **Okyerefo, M. P. K.** (2019). *Scrambling for the Centre: Ghana's New Churches as an Alternative Ideology and Power*. Paper Presented at the World Christianity & History of Religions conference on the theme ‘*Currents, Perspectives, and Ethnographic Methodologies in World Christianity*’, Princeton, USA, March 15-18, 2019.
- 7- **Okyerefo, M.P.K.** (2018). *Curiosity is the bedrock that transcends boundaries and foments African epistemologies*. Paper presented at the Global (De)Centre Conference, Berlin, Germany, 8-10 December, 2018.
- 8- **Okyerefo, M.P.K. & Fiaveh, D.Y.** (2018). *Prayer, Spatial and Health-Seeking Beliefs in Ghana*. Paper presented at the International Sociological Association (ISA) Congress, Toronto, Canada, 15-21 July, 2018.
- 9- **Okyerefo, M.P.K. & Fiaveh, D.Y.** (2018). *Religion and Mental Health Intervention in Ghana*. Paper presented at the International Sociological Association (ISA) Congress, Toronto, Canada, 15-21 July, 2018.
- 10- **Okyerefo, M. P. K.** (2018). *Scrambling for the Centre: Ghana's New Churches as an Alternative Ideology and Power*. Paper Presented at the African Studies Association in Germany (VAD e.V.), Leipzig, Germany, June 27-30, 2018.
- 11- **Okyerefo, M. P. K.** (2016). *Philanthropy as Image Politics in Ghana’s New Churches* Paper presented at the CIHA Blog Conference on Religion, Governance and Humanitarianism in Africa, Pietermaritzburg, South Africa, 18-22 October, 2016.
- 12- **Okyerefo, M. P. K.** (2016). *“I am Austro-Ghanaian” - Citizenship and belonging of Ghanaians in Austria*. Paper presented at the 3rd International Sociological Association (ISA) Forum, Vienna, Austria, 10-14 July, 2016.
- 13- **Okyerefo, M.P.K. & Fiaveh, D.Y.** (2016). *Health Beliefs and Health-Seeking Behavior among Prayer Groups in Accra*. Paper presented at the School of Social Sciences Conference, University of Ghana, Legon, 14-15 April, 2016.

- 14- **Okyerefo, M. P. K.** (2014). *“Ausländer!” Pentecostalism as social capital network for Ghanaians in Vienna*. Paper presented at the Africa-Collquium, Institut für Afrikawissenschaften, University of Vienna, Austria, 18 March, 2014.
- 15- **Okyerefo, M. P. K.** (2014). *Angst oder Innovation: die Prägung katholischen Liturgie durch Pfingstgemeinden in Ghana*. Paper presented at Internationales Liturgiewissenschaftliches Symposion, Pius Parsch Institut, Klosterneuburg, Austria, 13-16 March, 2014.
- 16- **Okyerefo, M. P. K.** (2013). *“I am Austro-Ghanaian” - Citizenship and belonging of Ghanaians in Austria*. Paper presented at the 75th Annual Meeting of the Association for the Sociology of Religion, New York City, USA, 10-12 August, 2013.
- 17- **Okyerefo, M. P. K.** (2012). *“I am Austro-Ghanaian” - Citizenship and belonging of Ghanaians in Austria*. Paper presented at a Seminar on Migration, Citizenship, and Belonging: African, Caribbean, and European Perspectives, University of Ghana, Legon, Ghana, 11-12 September, 2012.
- 18- **Okyerefo, M. P. K.** (2011). *African Catholic communities in Vienna and Oslo: A Ghanaian nostalgic experience*. Paper presented at Religion, Migration and Identity: Perspectives from Asia, Europe and Africa Conference, University of Ghana, Legon, Ghana, 8-12 November, 2011.
- 19- **Okyerefo, M. P. K.** (2010). *Religion as a tool in strengthening the democratic process in Ghana*. Paper presented at the International Association for the History of Religions (IAHR): XXth IAHR Quinquennial World Congress, Toronto, Canada, 15-21 August, 2010.
- 20- **Okyerefo, M. P. K.** (2009). *Pentecostalism: The trigger of religious pluralism in Ghana*. Paper presented at the 30th International Society for the Sociology of Religion (ISSR) Conference, Santiago de Compostela, Spain, 27-31 July, 2009.
- 21- **Okyerefo, M. P. K.** (2009). *Scottish Missionaries in Ghana – The Forgotten Tribe*. Paper presented at the University of Edinburgh Centre of African Studies conference on ‘Africa in Scotland, Scotland in Africa’, Edinburgh, UK, 29 April - 1 May, 2009.
- 22- **Okyerefo, M. P. K.** (2009). *Spirituality and Historic Mission Christianity in Africa: Ghanaization in Roman Catholicism*. Paper presented at Akrofi-Christaller Memorial Institute, Akropong-Akwapim, Ghana, 23-25 March, 2009.
- 23- **Okyerefo, M. P. K.** (2008). *“Ausländer!” Pentecostalism as social capital network for Ghanaians in Vienna*. Paper presented at the First International Sociological Association (ISA) Forum of Sociology on Sociological Research and Public Debate, Barcelona, Spain, 5-8 September, 2008.
- 24- **Okyerefo, M. P. K.** (2008). *The gospel of public image in Ghana: religion and public culture in Africa*. Paper presented at the University of Cambridge Centre of African Studies Conference, Chancellor College, Zomba, Malawi, 5-9 July, 2008.

- 25- **Okyerefo, M. P. K.** (2008). *The gospel of public image in Ghana: religion and public culture in Africa*. Paper presented at the University of Cambridge Centre of African Studies Conference, Cambridge, UK, 29 February – 1 March, 2008.
- 26- **Okyerefo, M. P. K.** (2007). *Upsurge of new religious movements in Ghana: The mega Church archetype*. Paper presented at the Faculty of Social Studies Colloquium, University of Ghana, Legon, Ghana, 26-27 April, 2007.
- 27- **Okyerefo, M. P. K.** (2006). *Social realism in The Sun by Night - A novel by Benjamin Kwakye*. Paper presented at the 32nd Annual Meeting and Conference of the African Literature Association (ALA), Accra, Ghana, 20 May, 2006.

CONFERENCES & WORKSHOPS ORGANIZED

- 1- Workshop of Globalizing Sociological Theory Network on “Space, City and Architecture”, University of Ghana, February 15-19, 2023.
- 2- ACUSAfrica Colloquium entitled *Reflexive Solidarities in Techno-Rational Times*, Nelson Mandela University in Gqeberha, South Africa, November 2-4, 2022.
- 3- ACUSAfrica Colloquium on Advancing Critical University Studies on the theme *Critical University Studies and the Battle Against Global Racism*, Online, February 15, 16 & 18, 2021.
- 4- Research Committee (RC) 22 of the International Sociological Association (ISA) Mid-Term Conference 2019 on the theme *Rethinking Religion in the Public Sphere in the 21st Century Global South*, University of Ghana, November 14-18, 2019.
- 5- Pre-Conference Research Design Workshop for Graduate Students under the auspices of the Dean, School of Arts, University of Ghana, to teach students a six-step process for designing social-science research, November 12-13, 2019.

GUEST LECTURES

- 1- Roundtable on “*What is the meaning of ‘African’ in the ‘African University’? Does/can it facilitate an African emancipatory imagination?*” & Workshop “Reflections on pathways to impact of CUS for academic practice(s)”. Emancipatory Imaginations Advancing Critical University Studies Winter School Nelson Mandela University, Port Elizabeth, August 15-20, 2019.
- 2- “The Dynamics of Internal and International Migration in Africa”, University of Vienna, Institute of African Studies, Vienna, 30 January, 2019.
- 3- “The Dynamics of Internal and International Migration in Africa”, UiT The Arctic University of Norway, Department of Social Education, Harstad, 16 January, 2019.

- 4- “Deconstructing and Reconstructing. Embracing Alternative Ways of Producing, Classifying and Disseminating Knowledge: An African Perspective”, UiT The Arctic University of Norway, Department of Social Education, Harstad, 15 January, 2019.
- 5- “The Dynamics of Internal and International Migration in Africa”, African American Lecture Series, Frostburg State University, Frostburg, Maryland, 11 October, 2018.
- 6- “‘African’ Alternative Epistemologies”, The New Global (De)Centre Summer School – The National and the Transnational, Central European University (CEU), Budapest, Hungary, 7 July 2018.
- 7- “Gender, Morality and Non-Communicable Diseases: Health Beliefs and Health-Seeking Behavior among Prayer Groups in Accra”, Institut für Soziologie, Justus-Liebig-Universität Gießen, 27 May 2014.
- 8- “‘Legon Day of Prayer’: A Contested Religious Activity in the Academe”, Sociolinguistics Lecture, Institut für Anglistik, Justus-Liebig-Universität Gießen, 12 May 2014.
- 9- “‘I experience serenity and convenience in the forest - Achimota Forest turned Sacred Space to confront the vicissitudes of life’”, Religious Studies Seminar, University of Edinburgh School of Divinity, 30 October 2013.
- 10- “The Gospel of Public Image in Ghana”, St. Edmund’s College Seminar, University of Cambridge, 7 February, 2008.
- 11- “The Pentecostal Challenge: Emphasizing Catholic Model of the Church as Family of God”, Heythrop College University of London Seminar, 31 January, 2008.
- 12- “Group Dynamics”, African Medical Students Training Congress (AMSTC), applicant of the International Federation of Medical Students Associations (IFMSA), on the Theme: ‘Health and Development in Africa’, University of Ghana, 28 December, 2004 – 3 January, 2005.
- 13- “Catholicism and the Church in Ghana”, Course on Christianity as a World Religion, University of Cambridge Board of Continuing Education, June 2001.

ASSESSMENT OF PROMOTION DOSSIERS

- 1- Assessment of promotion dossier to the rank of Senior Lecturer, Dr. Joseph E. Cobbinah, School of Education and Leadership, Department of Educational Studies and Leadership, University of Ghana, January 2020.
- 2- Assessment of promotion dossier to the rank of Senior Lecturer, Ms. Elizabeth Ba-Ama, School of Agriculture, University of Ghana, September 2018.

REVIEW OF GRANT PROPOSALS

- 1- Dr. Nikolay Kamenov, “Protestant Missions and Global Territorialization”, Swiss National Science Foundation (SNSF), April 2020.
- 2- Professor Diana Panke, “Dynamics of Regionalism in Africa: A Comparative Analysis”, The Freiburg Institute for Advanced Studies (FRIAS) and the University of Freiburg Internal Senior Fellowships for Freiburg Professors for the academic year 2018/19, December 2017.

REVIEW OF MANUSCRIPTS FOR PUBLICATION

- 1- “[Re] Evaluation of [Religious] Coping System among Unemployed Graduates in Ebonyi State, Manuscript ID: religions-2492309, 2023.
- 2- “The ‘local turn’ and everyday integration. The Pakistani middle-class migrants in Dubai” for Journal of Immigrant & Refugee Studies, 2022.
- 3- “Making do as a migrant in Morocco: Between formal recognition and true integration” for Journal of Immigrant & Refugee Studies, 2022.
- 4- “Paradox of Diversity: Singapore’s Authoritarian Approach to Managing Immigration and Social Integration” for Journal of Immigrant & Refugee Studies, 2022.
- 5- “The intersections between masculinities and sexual behaviours among young men at an institution of higher learning in KwaZulu-Natal, South Africa”, SAGE Open, March 2020.
- 6- “Biting the hand that feeds them? The case of Ghanaian pentecostal discourse on ‘breaking from the past’”, *PentecoStudies – An Interdisciplinary Journal for Research on the Pentecostal and Charismatic Movements* published by Equinox under the auspices of the European Research Network on Global Pentecostalism, January 2020.
- 7- Manuscript # MEN-19-0022 “A Battle for Supremacy? Masculinities in Students’ Profane Language Use”, *The Journal of Men’s Studies*, July 2019.
- 8- Manuscript “Do Witches Only Fly? A Historical Narrative of the British Colonial Administration’s Clamp down on Witch finding Shrines amongst the Asante people of the Gold Coast (1907-1940)”, *Online International Journal of Arts and Humanities*, July 2013. Manuscript “Influence of Social Studies Education on Students’ Response to Corrupt Practices”, *Ghana Social Science Journal*, 2017.
- 9- Religiosity, social support, and social negativity as predictors of mental health of women in Ghana, *Ghana Social Science Journal*, 2016.
- 10- *Journal of Science and Technology*, Kwame Nkrumah University of Science and Technology, Kumasi, Ghana, 2006 – 2007.

MISCELLANEOUS

1. Global Qualitative Sociology Network, Workshop on Doing Global Sociology - Methodology and Theory after the Postcolonial Critique, the Historical Observatory, University of Göttingen, 18-21 May, 2022.

2. National Council for Tertiary Education (NCTE) Orientation Workshop for Council members of Colleges of Education on “Strengthening Governance in Colleges of Education”, Ada, April 29 – May 1, 2019.
3. Workshop: The Role of the African Academic Diaspora in the Development of Higher Education in Africa, Dakar, 5-10 May, 2017.
4. Diaspora Linkage: African Academics Abroad Collaborating with African Scholars in Africa Workshop, Addis Ababa, 24-26 May, 2016.
5. CODESRIA Diaspora Research Partnership Launching Workshop, Nairobi, 13-17 September, 2015.
6. Convenor, Global South Doctoral Workshop, Graduate Institute of International and Development Studies, Geneva, Accra, 11-18 August, 2012.
7. Participant, 11th Women’s World Congress, Ottawa, 4-7 July, 2011.
8. The Ark Foundation Ghana, Gender for Men Workshop, Accra, 19-20 June, 2007.
9. Centre for Gender Studies and Advocacy, University of Ghana, Curriculum Development Workshop II, Ho, 8 -11 May, 2007.
10. Institute of Adult Education, University of Ghana, Course Writing Workshop II, Ho, 17 – 21 December, 2006.
11. Institute of Adult Education, University of Ghana, Course Writing Workshop I, Agona Swedru, 18 – 22 October, 2006.
12. Participant, The Challenge of Sexuality in Education Conference, Kenyan Association of Professional Counsellors (KAPC), Nairobi, Kenya, 26-28 September, 2006.
13. Centre for Gender Studies and Advocacy, University of Ghana, Curriculum Development Workshop I, Sogakope, April, 2006.
14. ‘Preparing Effective Lesson Notes’, Teachers’ Workshop, Queens International School, 1 September, 2004.
15. Discussant: ‘Higher Education for the Needy and Disabled: A Collective Social Responsibility’, University of Ghana, 17 – 21 May, 2004.
16. ‘Challenge posed by the New Age Movement (NAM) and Islam’, Catholic Archdiocese of Accra, October, 2002.

REFERENCES

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